



## Water Resources Program

### Application for a Water Right Permit

RECEIVED

SEP 15 2011

☒ SURFACE WATER ☐ GROUND WATER ☐ PERMANENT☐ TEMPORARY ☐ SHORT TERM ☐ DROUGHTDEPARTMENT OF ECOLOGY  
EASTERN REGIONAL OFFICE

Follow the attached instructions. Attach additional sheets as necessary.

**\*A NON-REFUNDABLE MINIMUM FEE OF \$50.00 MUST ACCOMPANY THIS APPLICATION.**

### Section 1. APPLICANT

Applicant/Business Name: National Park Service, Lake Roosevelt National recreation Area	Phone No: 509-633-9441	Other No:
Address: 1008 Crest Drive		
City: Coulee Dam	State: WA	Zip: 99116
Email Address (optional):		

Contact Name (if different from above): Jon Edwards	Phone No: 509-633-9441 ext 130	Other No:
Relationship to Applicant: Employee		
Address: 1008 Crest Drive		
City: Coulee Dam	State: WA	Zip: 99116
Email Address (optional): jon_edwards@nps.gov		

Legal Land Owner or Part Owner Name of the Proposed Place of Use: National Park Service, Lake Roosevelt National Recreation Area	Phone No: 509-633-9441	Other No:
Address: 1008 Crest Drive		
City: Coulee Dam	State: WA	Zip: 99116
Email Address (optional):		

### Section 2. STATEMENT OF INTENT

Briefly describe the purpose of your proposed project: To take surface water for the purpose of seasonal irrigation  
120 days a year during the summer season

Anticipated length of time to complete your project: \_\_\_\_\_

**Water Use** List all purposes for which water will be applied to a beneficial use and list quantity required for each.

Purpose(s) of Use	Rate (check one box only) <input type="checkbox"/> Cubic Feet per Second (CFS) <input checked="" type="checkbox"/> Gallons per Minute (GPM)	Acre-Feet per Year (AF/YR) (If known)	Period of Use (Continuously or Seasonal)
Irrigation/Fire Protection	11.33	6.0	Seasonal 120 days
	0.03 cfs		

For Ecology Use	APPLICATION NO: <u>S3-30647</u>	SEPA: Exempt/Not Exempt
	Fee Paid: _____ Check No: _____	ECY Coding: 001-001-WR1-0285-000011
Date Returned _____	By <u>KRyf</u>	Priority Date <u>9-15-2011</u> WRIA: <u>58</u> <u>Ferry</u>



TOTAL:	11.33	6.0	

Short Term/Temporary Water Use

Is this a request for a short term project (less than four months and non-recurring)? ☐ YES ☒ NO

Is this request for a temporary permit? ☐ YES ☒ NO

If yes to either question above, indicate the dates that the water will be needed:

FROM: \_\_\_\_/\_\_\_\_/\_\_\_\_ TO: \_\_\_\_/\_\_\_\_/\_\_\_\_

Section 3. POINT OF DIVERSION OR WITHDRAWAL  
(Complete A or B, and C below)

A.) If Surface Water Source				B.) If Ground Water Source		
<input type="checkbox"/> Spring <input type="checkbox"/> Creek <input checked="" type="checkbox"/> River <input type="checkbox"/> Lake <input type="checkbox"/> Other: _____				<input type="checkbox"/> Well(s) <input type="checkbox"/> Other: _____		
Source Name: <u>Columbia River/Lake Roosevelt</u>				Well diameter & depth: _____		
Tributary to: _____				Number of proposed points of withdrawal: _____		
Number of proposed diversion points: <u>10</u>				Do you have an existing well? <input type="checkbox"/> YES <input type="checkbox"/> NO		
Do you have an existing diversion? <input type="checkbox"/> YES <input type="checkbox"/> NO				If available, attach Water Well Report and pump test.		
				Well Tag ID No. _____		
C.) Point of Diversion/Withdrawal – Legal Description						
Parcel No.	¼	¼	Section	Township	Range	County
Sherman Creek Vacation Cabin Area	N/W	N/E	27	36N	37E	Ferry
Lot(s)	Block(s)		Subdivision			
10						
If known, enter the distances in feet from the point of diversion or withdrawal to the nearest section corner: <u>806</u> Feet ( <input type="checkbox"/> North/ <input checked="" type="checkbox"/> South) and <u>1,835</u> feet ( <input type="checkbox"/> East/ <input checked="" type="checkbox"/> West) from the ( <input type="checkbox"/> NW <input type="checkbox"/> SW <input checked="" type="checkbox"/> NE <input type="checkbox"/> SE <input type="checkbox"/> ____) corner of Section <u>27</u> .						
Parcel No.	¼	¼	Section	Township	Range	County
Sherman Creek Vacation Cabin Area	N/W	N/E	27	36N	37E	Ferry
Lot(s)	Block(s)		Subdivision			
9						
If known, enter the distances in feet from the point of diversion or withdrawal to the nearest section corner: <u>1,236</u> feet ( <input type="checkbox"/> North/ <input checked="" type="checkbox"/> South) and <u>2,108</u> feet ( <input type="checkbox"/> East/ <input checked="" type="checkbox"/> West) from the ( <input type="checkbox"/> NW <input type="checkbox"/> SW <input checked="" type="checkbox"/> NE <input type="checkbox"/> SE <input type="checkbox"/> ____) corner of Section <u>27</u>						

NOTE: If more than two points of diversion/withdrawal attach additional information on a separate sheet of paper.  
See Attached

Do you own the land on which the proposed point of diversion/withdrawal is located? ☒ YES ☐ NO  
If no, do you have legal authority to make this application for use of another's land? ☐ YES ☐ NO  
Provide the owner name(s), address, and phone number: \_\_\_\_\_

For Ecology Use	APPLICATION NO: _____	SEPA: Exempt/Not Exempt
	Fee Paid: _____	Check No: _____
Date Returned _____ By _____ Priority Date _____ By _____ WRIA: _____		



#### Section 4. PLACE OF USE

Attach a copy of the legal description of the property (on which the water will be used) taken from a real estate contract, property deed or title insurance policy, or copy it carefully in the space below.

US Government Property (see attached)						
1/4	1/4	Section	Twp.	Range	County	Parcel No.

Do you own all the lands on which the proposed place of use is located? ☒ YES ☐ NO.

If no, do you have legal authority to make this application for use of another's land? ☐ YES ☐ NO

Provide owner name(s), address, and phone number: \_\_\_\_\_

Are there any other water rights or claims associated with this property or water system? ☐ YES ☐ NO

If yes, provide the water right and/or claim numbers: unknown

Attach a map of your project showing the point of diversion/withdrawal and place of use. If platted property, be sure to include a complete copy of the plat map.

#### Section 5. WATER SYSTEM DESCRIPTION

Describe your proposed water system (include type and size of devices used to divert or withdraw water from source): 10 submersible pumps 1/2 to 1 hp each for the purpose of irrigation and fire protection for 10 cabin sites at the Sherman Creek Vacation Cabin Area.

#### Section 6. DOMESTIC WATER SUPPLY SYSTEM INFORMATION

(Complete A or B, and C below)

A.) Domestic Water Systems only	B.) Municipal Water Systems only (defined under RCW 90.03.015)
Projected number of connections to be served: _____	Present population to be served water: _____
Type of connections: _____ (e.g., home, recreational cabin)	Estimate future population to be served: _____ (20 year projection)
<b>C.) Water System Planning</b>	
Do you have a Water System Plan approved by the Washington State Department of Health, Drinking Water Division? <input type="checkbox"/> YES <input type="checkbox"/> NO	
If yes, date plan was approved ____/____/____ Water System Number: _____	
Name of water system: _____	
Are you within the service area of an existing water system? <input type="checkbox"/> YES <input type="checkbox"/> NO	
If yes, explain why you are unable to connect to the system: _____	



Section 7. IRRIGATION/STOCKWATER/OTHER FARM USES

Irrigation

Total number of acres requested to be irrigated under this application = 5.5 ACRES  
NOTE: Outline the area to be irrigated on your attached map.

Stockwater

List number and kind of stock: n/a

Is the proposed project for a dairy farm? ☐ YES ☐ NO

Other Proposed Farm Uses

Describe all proposed uses: n/a

Family Farm Water Act (RCW 90.66):

- Calculate the acreage in which you have a controlling interest, including only:
- Acreage irrigated under water rights acquired after December 8, 1977,
  - Acreage proposed to be irrigated under this application, and
  - Acreage proposed to be irrigated under other pending application(s).

Is the combined acreage under existing rights greater than 6000 acres? ☐ YES ☐ NO

Do you have a controlling interest in a Family Farm Development Permit? ☐ YES ☐ NO

If yes, enter Permit No:

Section 8. OTHER WATER USES

Hydropower

Indicate total feet of head and proposed capacity in kilowatts:

Describe works:

Indicate all uses to which power is to be applied:

FERC License No:

Mining/Industrial Use

Describe use, method of supplying and utilizing water:

Other Use



## Section 9. WATER STORAGE

Will you be using a dam, dike, or other structure to retain or store water? ☐ YES ☒ NO

Are you proposing to store more than 10 acre-feet of water? ☐ YES ☒ NO

Will the water depth be 10 feet or more? ☐ YES ☒ NO

If you answered yes to any of the above questions, please describe: \_\_\_\_\_

*NOTE: If you will be storing 10 acre-feet or more of water and/or if the water depth will be 10 feet or more at the deepest point and some portion of the storage will be above grade, you must also complete an Application for Permit to Construct a Reservoir and a Dam Construction Permit and Application.*

## Section 10. DRIVING DIRECTIONS

Provide detailed driving directions to the project site: From the city of Spokane Washington, proceed north on Hwy 395, through the town of Kettle Falls and across the Kettle Falls bridge. Turn south on Hwy 20 and travel approximately 4 miles to the Sherman Creek Fish Hatchery Rd. turn left. Turn left at the Sherman Homes Rd. and follow to the end.

Site Address: \_\_\_\_\_

## Section 11. REQUIRED SIGNATURES

I certify that the information provided in this application is true and accurate to the best of my knowledge. I understand that in order to process my application, I grant staff from the Department of Ecology access to the site for inspection and monitoring purposes. Even though the employees of the Department of Ecology may have assisted me in the preparation of the above application, all responsibility for the accuracy of the information rests with me, the applicant.

Debbie Bird  
Print Name  
(Applicant or authorized representative)

Debbie Bird  
Signature

9/9/2011  
Date

\_\_\_\_\_  
Print Name  
(Legal Owner or Part Owner Place of Use)

\_\_\_\_\_  
Signature

\_\_\_\_\_  
Date

\_\_\_\_\_  
Print Name  
(Legal Owner or Part Owner Place of Use)

\_\_\_\_\_  
Signature

\_\_\_\_\_  
Date

\_\_\_\_\_  
Print Name  
(Legal Owner or Part Owner Place of Use)

\_\_\_\_\_  
Signature

\_\_\_\_\_  
Date

**Please check the region in which the project is located:**

<b>*Submit your application to:</b>  DEPARTMENT OF ECOLOGY CASHIERING SECTION PO BOX 47611 OLYMPIA, WA 98504-7611	<input type="checkbox"/> Central Regional Office 15 W Yakima Avenue, Suite 200 Yakima, WA 98902 (509) 575-2490	<input checked="" type="checkbox"/> Eastern Regional Office 4601 N. Monroe Spokane, WA 99205-1295 (509) 329-3400
	<input type="checkbox"/> Northwest Regional Office 3190 – 160 <sup>th</sup> Avenue SE Bellevue, WA 98008-5452 (425) 649-7000	<input type="checkbox"/> Southwest Regional Office PO Box 47775 Olympia, WA 98504-7775 (360) 407-6300



**C.) Point of Diversion/Withdrawal – Legal Description**

Parcel No.	¼	¼	Section	Township	Range	County
Sherman Creek Vacation Cabin Area	N/W	N/E	27	36N	37E	Ferry
Lot(s)	Block(s)		Subdivision			
8						

If known, enter the distances in feet from the point of diversion or withdrawal to the nearest section corner:

1,388 Feet (☐ North/☒ South) and 2,208 feet (☐ East/☒ West)  
from the (☐NW ☐SW ☒NE ☐SE ☐\_\_\_\_ ) corner of Section 27.

Parcel No.	¼	¼	Section	Township	Range	County
Sherman Creek Vacation Cabin Area	N/W	N/E	27	36N	37E	Ferry
Lot(s)	Block(s)		Subdivision			
7						

If known, enter the distances in feet from the point of diversion or withdrawal to the nearest section corner:

1,549feet (☐ North/☐ South) and 2,654feet (☐ East/☒ West)  
from the (☐NW ☐SW ☒NE ☐SE ☐\_\_\_\_ ) corner of Section 27

**C.) Point of Diversion/Withdrawal – Legal Description**

Parcel No.	¼	¼	Section	Township	Range	County
Sherman Creek Vacation Cabin Area	N/W	N/E	27	36N	37E	Ferry
Lot(s)	Block(s)		Subdivision			
6						

If known, enter the distances in feet from the point of diversion or withdrawal to the nearest section corner:

1,761 Feet (☐ North/☒ South) and 2,262 feet (☐ East/☒ West)  
from the (☐NW ☐SW ☒NE ☐SE ☐\_\_\_\_ ) corner of Section 27.



Parcel No.	¼	¼	Section	Township	Range	County
Sherman Creek Vacation Cabin Area	S/W	N/E	27	36N	37E	Ferry
Lot(s)	Block(s)		Subdivision			
5						

If known, enter the distances in feet from the point of diversion or withdrawal to the nearest section corner:

1,930feet (☐ North/☒ South) and 2,185feet (☐ East/☒ West)

from the (☐NW ☐SW ☒NE ☐SE ☐\_\_\_\_) corner of Section 27

C.) Point of Diversion/Withdrawal – Legal Description

Parcel No.	¼	¼	Section	Township	Range	County
Sherman Creek Vacation Cabin Area	S/W	N/E	27	36N	37E	Ferry
Lot(s)	Block(s)		Subdivision			
4						

If known, enter the distances in feet from the point of diversion or withdrawal to the nearest section corner:

1,198 Feet (☐ North/☐ South) and 2,200 feet (☐ East/☒ West)

from the (☐NW ☐SW ☒NE ☐SE ☐\_\_\_\_) corner of Section 27.

Parcel No.	¼	¼	Section	Township	Range	County
Sherman Creek Vacation Cabin Area	S/W	N/E	27	36N	37E	Ferry
Lot(s)	Block(s)		Subdivision			
3						

If known, enter the distances in feet from the point of diversion or withdrawal to the nearest section corner:

2,154feet (☐ North/☒ South) and 2,123feet (☐ East/☒ West)

from the (☐NW ☐SW ☒NE ☐SE ☐\_\_\_\_) corner of Section 27.

C.) Point of Diversion/Withdrawal – Legal Description



Parcel No.	¼	¼	Section	Township	Range	County	
Sherman Creek Vacation Cabin Area	S/W	N/E	27	36N	37E	Ferry	
Lot(s)	Block(s)			Subdivision			
2							

If known, enter the distances in feet from the point of diversion or withdrawal to the nearest section corner:

2,457 Feet (☐ North/☒ South) and 2,216 feet (☐ East/☒ West)

from the (☐NW ☐SW ☒NE ☐SE ☐ ) corner of Section 27.

Parcel No.	¼	¼	Section	Township	Range	County	
Sherman Creek Vacation Cabin Area	S/W	N/E	27	36N	37E	Ferry	
Lot(s)	Block(s)			Subdivision			
1							

If known, enter the distances in feet from the point of diversion or withdrawal to the nearest section corner:

2,641 feet (☐ North/☒ South) and 2,184 feet (☐ East/☒ West)

from the (☐NW ☐SW ☒NE ☐SE ☐ ) corner of Section 27.